

ZOOM  
MEETING OF THE  
MAYOR AND COUNCIL  
TOWN OF HARRISON

**SEPTEMBER 14, 2020**

AGENDA

**MEETING**

1:00 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 08-18-2020

**FIRE**

- ) A RESOLUTION APPOINTING TWO FIRE FIGHTERS TO FIRE LIEUTENANT/CAPTAIN

**LEGAL**

- ) A RESOLUTION FOR THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FISCAL GRANT CYCLE OCTOBER 2020-JUNE 2021
- ) A RESOLUTION TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE VARIOUS STREETS 2021 – HARRISON PROJECT
- ) A RESOLUTION AWARDED A CONTRACT TO AJM CONTRACTORS INC. FOR 2020 ROADWAY RESURFACING

**LICENSE**

- ) A RESOLUTION TO APPROVE ABC LICENSE RENEWALS FOR THE 2020-2021 LICENSE TERM
- ) A RESOLUTION TO APPROVE ABC LICENSE RENEWAL FOR THE 2018-2019 LICENSE TERM
- ) A RESOLUTION TO APPROVE ABC LICENSE RENEWAL FOR THE 2019-2020 LICENSE TERM

**ORDINANCE**

INTRODUCTION OF THE FOLLOWING ORDINANCES:

ORDINANCE NO. 1421

AN ORDINANCE APPROPRIATING \$150,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF EQUIPMENT BY THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY

ORDINANCE NO. 1422

AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 1357 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY

**FINANCE**

- J A RESOLUTION AUTHORIZING PER N.J.S.A.40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2020 MUNICIPAL BUDGET – MUNICIPAL ALLIANCE – FIFTH QUARTER
- J A RESOLUTION AUTHORIZING AN OVERPAYMENT REFUND TO CJUF II HARRISON I URBAN RENEWAL, LLC
- J A RESOLUTION AUTHORIZING OVERPAYMENT REFUND—BLOCK 32, LOT 19
- J A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN--BLOCK 39, LOT 17, AND BLOCK P0069.01, LOT 1.01, QUALIFIER C0142

PUBLIC COMMENT

ADJOURN

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Fire

Resolution #: R-2020-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION APPOINTING TWO FIRE FIGHTERS TO FIRE  
LIEUTENANT/CAPTAIN**

WHEREAS: There are two vacancies in the Harrison Fire Department Table of Organization for the position of Fire Lieutenant/Captain.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Matthew C. Moroney and Michael G. Green are hereby promoted to the rank of Fire Lieutenant/Captain in the Harrison Fire Department, from Department of Personnel Certification Number PL200768, effective September 14, 2020.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Legal

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION FOR THE GOVERNOR’S COUNCIL ON  
ALCOHOLISM AND DRUG ABUSE FISCAL GRANT CYCLE  
OCTOBER 2020-JUNE 2021**

WHEREAS: The Governor’s Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

WHEREAS: The Mayor and Council of the Town of Harrison, County of Hudson, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

WHEREAS: The Mayor and Council of the Town of Harrison further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

WHEREAS: The Mayor and Council has applied for funding to the Governor’s Council on Alcoholism and Drug Abuse through the County of Hudson.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Council does hereby authorize submission of a strategic plan for the Harrison’s Municipal Alliance grant for October 1, 2020 to June 30, 2021 in the amount of \$3,799.00 (DEDR), \$949.75 (Cash Match), \$2,849.25 (In-Kind); and

THAT: The Mayor and Council acknowledges the terms and conditions for administering Municipal Alliance grant, including the administrative compliance and audit requirements.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Legal

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE VARIOUS STREETS 2021 – HARRISON PROJECT**

WHEREAS: The Town of Harrison is requesting funding from the New Jersey Department of Transportation for the Various Streets 2021 - Harrison Project.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

- THAT: The Mayor and Council of the Town of Harrison formally approves the grant application for the above stated project prepared by the Town Engineer; and
- THAT: The Mayor and Town Clerk are hereby authorized to submit an electronic grant application identified as MA-2021-Harrison Town-3R-00633 to the New Jersey Department of Transportation on behalf of the Town of Harrison; and
- THAT: The Mayor and Town Clerk are hereby authorized to sign the grant agreement on behalf of the Town of Harrison and that their signatures constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement.

ATTEST and AFFIX SEAL

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

\_\_\_\_\_  
James A. Fife, Mayor

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Legal

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AWARDING A CONTRACT TO AJM CONTRACTORS INC. FOR 2020 ROADWAY IMPROVEMENTS**

**WHEREAS:** The Town advertised for bids in accordance with law for the 2020 Roadway Improvements Resurfacing of Hamilton, Cross, Sussex Streets and Jersey Streets, in accordance with specifications prepared by the Town Engineer; and

**WHEREAS:** In response to said advertisement for bids, the bid of AJM Contractors Inc., 300 Kuller Road, Clifton, NJ 07011, in the amount of SIX HUNDRED ELEVEN THOUSAND ONE HUNDRED SIXTY NINE AND 90/100 DOLLARS (\$611, 169.90) was the lowest responsible bid received.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

**THAT:** The bid of AJM Contractors Inc. for the 2020 Roadway Improvements Resurfacing of Hamilton, Cross, Sussex and Jersey Streets in the Town of Harrison in the amount of SIX HUNDRED ELEVEN THOUSAND ONE HUNDRED SIXTY NINE AND 90/100 (\$611,169.90), being the lowest responsible bid received, be and the same is hereby accepted, and the Contract for same is hereby awarded to AJM Contractors, Inc., and the proper officers be and they are hereby authorized and instructed to execute said Contract.

I HEREBY CERTIFY that the funds are available in the 2020 NJ DOT Various Streets Grant Account 01-9300-00-8765-132.

\_\_\_\_\_  
Gabriela V. Simoes Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: License

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

A RESOLUTION TO APPROVE ABC LICENSE RENEWALS FOR THE  
2020 – 2021 LICENSE TERM

WHEREAS: The entities set forth below have applied to the Town of Harrison for ABC license renewal for the 2020-2021 license term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The applications for renewal of Plenary Retail Consumption, Plenary Retail Distribution, Club and Limited Retail Distribution Licenses listed below be and the same are hereby granted for the 2020-2021 License Term.

License#	Licensee Name	Trade Name
0904-33-001-007	Eastone Harrison Property LLC	None on File
0904-33-002-008	ACP Harrison Retail Holdings LLC	None on File
0904-44-004-002	Litos Corp	Litos Liquor
0904-43-007-005	Nicks Spirits LLC	Harrison Supermarket & Deli
0904-33-010-006	Eastone Harrison Property LLC	None on File
0904-33-017-007	Centro Romeu Cascaes Inc	Centro Romeu Cascaes
0904-33-026-005	La Fiamma Inc	None on File
0904-33-028-005	El Embrujo LLC	B-52 Bar & Grill
0904-33-031-005	Vinnies Allstar Bar & Grill Inc	Vinnie's Allstar Bar & Grill
0904-44-037-010	Nicks Spirits LLC	Harrison Supermarket & Discount Liquor
0904-44-038-008	Harrison Wine & Spirits LLC	Cork Wine & Spirits
0904-33-042-004	Harrison Café Liquor License LLC	Coperaco Cafe
0904-33-046-007	Takorean Inc	Takorea
0904-32-050-008	Jonfern Inc	None on File
0904-33-053-006	J Daniel's Inc	Hinchy's Steel Bar & Grill
0904-33-054-005	ACP Harrison Retail Holdings LLC	None on File
0904-33-055-007	31 Club Inc	Spanish Pavillion Restaurant
0904-44-056-005	Suprita LLC	Brothers Supermarket
0904-33-057-006	Harrison Leisure LLC	Harrison Green Room
0904-33-058-004	Las Matas Enterprises LLC	None on File
0904-33-064-006	Savin & Associates LLC	Home Sports Bar
0904-33-067-007	Advance at Harrison Retail Holdings LLC	None on File
0904-33-080-002	Manor Bar & Grill Inc	Manor Bar & Grill
0904-36-082-006	Excel Holdings 11 LLC	Hampton Inn & Suites Newark Harrison Riverwalk
0904-36-083-003	Harrison Hotel Liquor LLC	Element Harrison/Newark

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: License

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO APPROVE ABC LICENSE RENEWAL FOR THE  
2018-2019 LICENSE TERM**

WHEREAS: The entities set forth below have applied to the Town of Harrison for ABC license renewal for the 2018-2019 license term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The applications for renewal of Plenary Retail Consumption, Plenary Retail Distribution, Club and Limited Retail Distribution Licenses listed below be and the same are hereby granted, from July 1, 2018 to June 30, 2019.

License#	Licensee Name	Trade Name
0904-33-064-006	Savin & Associates LLC	Home Sports Bar

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk



**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: License

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO APPROVE ABC LICENSE RENEWALS**

WHEREAS: The entities set forth below have applied to the Town of Harrison for ABC license renewal for the 2019-2020 license term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The applications for renewal of Plenary Retail Consumption, Plenary Retail Distribution, Club and Limited Retail Distribution Licenses listed below be and the same are hereby granted, from July 1, 2019 to June 30, 2020.

License#	Licensee Name	Trade Name
0904-33-064-006	Savin & Associates LLC	Home Sports Bar

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1421

**AN ORDINANCE APPROPRIATING \$150,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF COMPUTER EQUIPMENT IN THE TOWN OF HARRISON, IN THE COUNTY OF HUDSON, NEW JERSEY**

BE IT ORDAINED by the Mayor and Council of the Town of Harrison in the County of Hudson, State of New Jersey, that:

- Section 1.** \$150,000 is hereby appropriated from the Capital Improvement Fund of the Town of Harrison, County of Hudson for the purchase and replacement of computers and related equipment for the Police, Fire and various other departments in the Town.
- Section 2.** The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.
- Section 3.** This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

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Councilwoman Ellen Mendoza

Introduced: 09-14-2020

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1422

**AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 1357 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY**

BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson, and State of New Jersey, that:

Section 1. There is hereby established within the Town of Harrison the following civil service positions, with the salaries as set forth below:

<u>TITLE</u>		<u>2020</u>	
		<u>MIN. SALARY</u>	<u>MAX. SALARY</u>
Communications Systems Technician	P/T	\$1,500	\$36,117
Communications Systems Technician 1	P/T	\$1,500	\$38,103
Communications Systems Technician 2	P/T	\$1,500	\$40,199
Senior Accountant		\$15,000	\$72,233
Principal Accountant		\$20,000	\$77,669
Chief Accountant		\$30,000	\$94,614

Section 2. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

Section 3. This ordinance shall take effect immediately upon final passage according to law.

\_\_\_\_\_  
Councilwoman Ellen Mendoza

Introduced: 09-14-2020

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Finance

Resolution #: R-2020-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING PER N.J.S.A.40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2020 MUNICIPAL BUDGET – MUNICIPAL ALLIANCE – FIFTH QUARTER**

WHEREAS: N.J.S.A.40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget of a county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS: Said Director may also approve the insertion of any item of appropriation for equal amount; and

WHEREAS: The Town has received an award letter from the Hudson Department of Health and Human Services that additional funding under the Governor’s Council on Alcoholism and Drug Abuse for the Municipal Alliance is available for the period July 1, 2020 to September 30, 2020.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison, County of Hudson, hereby requests the Director of Local Government Services approve the insertion of an item of revenue in the 2020 budget for: Municipal Alliance July 1, 2020 – September 30, 2020 - \$415.25

THAT: A like sum is hereby appropriated under the following budget caption: Municipal Alliance July 1, 2020 – September 30, 2020 - \$415.25

THAT: In accordance with Local Finance Notice 2014-11, the CFO will submit the Electronic Submittal Form for Chapter 159’s including meeting date and resolution number to the Division of Local Government Services for approval.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Finance

Resolution #: R-2020-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING AN OVERPAYMENT REFUND TO  
CJUF II HARRISON I URBAN RENEWAL, LLC**

WHEREAS: CJUF II Harrison 1 Urban Renewal, LLC wired a payment on August 24, 2020 in the amount of \$25,000 for application to its 2020 Administrative Fee Invoice ; and

WHEREAS: The amount wired by CJUF II Harrison 1 Urban Renewal created an overpayment in the amount of \$17,000; and

WHEREAS: CJUF II Harrison 1 Urban Renewal has requested that the overpayment amount of \$17,000 be refunded.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: CJUF II Harrison 1 Urban Renewal be refunded the overpayment portion of the 2020 Administrative Fee in the amount of \$17,000, and that said payment be made payable to:

CJUF II Harrison Holdings, LLC  
Ironstate Development  
50 Washington Street  
Hoboken, NJ 07030

THAT: The CFO is hereby authorized and requested to issue a check and release the funds to CJUF II Harrison Holdings, LLC, Ironstate Development, 50 Washington Street, Hoboken, NJ 07039.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Finance

Resolution #: R-2020-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING OVERPAYMENT REFUND—BLOCK 32, LOT 19**

WHEREAS: There is an overpayment on the 1<sup>st</sup> quarter 2021 property taxes due to a double payment from the homeowner and the mortgage company; and

WHEREAS: The homeowner requested this overpayment be sent to them.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a refund to the taxpayer named herein

Block/Lot/Qual	Name/Mailing Address	Refund Amount	Property Location
32/19	428 Harr Ave GRP, LLC c/o Mc Manus 25 Carriage Way Basking Ridge, NJ 07920	\$4,829.36	428-432 Harrison Avenue

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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**TOWN OF HARRISON**

Meeting Date: 09/14/2020

Committee: Finance

Resolution #: R-2020-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN --  
BLOCK 39, LOT 17, AND BLOCK P0069.01, LOT 1.01, QUALIFIER  
C0142

- WHEREAS: On December 13, 2019 the Harrison Tax Collector’s office conducted a sale for unpaid municipal liens for the calendar year 2019; and
- WHEREAS: A notice of such sale was posted in five public places in the municipality. A copy of the tax sale notice was sent to each taxpayer on the list; and
- WHEREAS: Resulting from such sale, the liens on the real property were sold to various lien holders and the certificates were purchased at 0%; and
- WHEREAS: The liens were redeemed with all interest due.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue checks from trust for the redemption amounts and the premium amounts.

Certificate # 19-030 Redeemed 9/9/20  
 Block: 39  
 Lot: 17  
 Owner: Noniewicz, Judith  
 Property location: 227 Patterson Street Harrison, NJ 07029  
 Redemption Amount: \$2,321.03  
 Premium Amount: \$2,000.00  
 Lien Holder: James Tricicaro  
 124 Madison Street 1R  
 Hoboken, NJ 07030

Certificate # 19-044 Redeemed 9/9/20  
 Block: P0069.01  
 Lot: 1.01  
 Qualifier: C0142  
 Owner: Rangaswamy, Nagarajan  
 Property location: 201 Dey Street unit 142, Harrison, NJ 07029  
 Redemption Amount: \$3,704.13  
 Premium Amount: \$2,300.00  
 Lien Holder: James Tricicaro  
 124 Madison Street 1R  
 Hoboken, NJ 07030

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk